|  |  |  |
| --- | --- | --- |
| **MAPETS Logo revised** | **Mid-Atlantic**  **President-elect Training Seminar**  **Manual**  **Table of Contents** |  |

|  |
| --- |
| 1. President’s Manual |
|  |
| 1. Be a Vibrant Club |
|  |
| 1. Rotary International Resources |
|  |
| 1. How to Enter Data on Rotary Club Central |
|  |
| 1. District Information |
|  |
| 1. Club Business |
|  |
| 1. Other Information / Notes |